

SUMMARY SHEET • MIPA Individual Category Yearbook Contest

CHECK ONE PLEASE: _____ Middle School/Jr. High _____ High School

This is a summary of all your entries in the **Individual Category Yearbook Contest**. It should be the top sheet in your packet of entries. Please type or print. Attach your check or purchase order (payable to MIPA) to this form. Thank you. NOTE: Contest entries must have been published in the 2018 yearbook. Entries postmarked/submitted after the deadline will not be accepted. **Start now to organize—especially if you have a winter break around that time.**

ENTRY DEADLINE: Feb. 15, 2019

COST: \$2 per entry

I am enclosing payment by:

Total Entries in Yearbook Contest _____ **x \$2 each = \$** _____ **Entry Fees**

Check # _____ P.O. # _____

DISCOUNT: SAVE 10% IF PAYMENT MAILED BY JULY 16 FOR SPRING BOOKS OR NOV. 15 FOR FALL BOOKS

I paid by credit card online at mipamsu.org/submit

Determine Discount: \$ _____ **Entry Fees x 10% (.10) = \$** _____ **Discount**

TOTAL DUE: \$ _____ **Entry Fees - \$** _____ **Discount = \$** _____ **Total Due**

School _____ City _____

Name of yearbook _____

Student population _____ No. of pages in book _____

Adviser _____

Adviser cell/home phone _____ Adviser email _____

Indicate categories entered by **noting the number of entries submitted** per category.

Limit 2 entries for most categories (limit 1 for #15, 27–32). Submit categories #1-27, 29-32 via MIPA's contest system at mipamsu.org/submit

VERBAL CATEGORIES

_____ Y-01. feature writing: student life

_____ Y-02. sports reporting

_____ Y-03. sports feature writing

_____ Y-04. academic writing

_____ Y-05. organizations writing

_____ Y-06. personality profile

_____ Y-07. sidebar coverage

_____ Y-08. headline writing

(an entry is a set of 3 headlines)

_____ Y-09. caption writing

(an entry is a set of 3 captions; one must be sports)

VISUAL CATEGORIES

_____ Y-10. student life spread

_____ Y-11. sports spread

_____ Y-12. academic spread

_____ Y-13. organization spread

_____ Y-14. people spread

_____ Y-15. colophon (**Limit 1 entry**)

_____ Y-16. business advertisements

(an entry is a portfolio of 3 advertisements)

_____ Y-17 proud parent advertisements
(an entry is a portfolio of 3 advertisements)

_____ Y-18. graphics

_____ Y-19. sports action photo

_____ Y-20 sports feature photo

_____ Y-21. portrait/personality photo

_____ Y-22. photo illustration

_____ Y-23. academic photo

_____ Y-24. club/performance photo

_____ Y-25. school spirit photo

VISUAL/VERBAL CATEGORIES

_____ Y-26 feature presentation

Limit 1 entry in each of the remaining categories:

_____ Y-27. theme development

Submit this category by mail. Send 1 complete book with the mail-in entry form.

_____ Y-28. cover

_____ Y-29. endsheets

_____ Y-30. opening and closing

_____ Y-31. division page

_____ Y-32. index

ADVISER, PLEASE READ AND SIGN:

I have read MIPA's Plagiarism and Copyright policy. [See website](#)

To the best of my knowledge, all of the enclosed entries are free of copyright infringement and plagiarism.

I certify that all materials submitted by our school represent students' original work. If non-student work or alteration has affected the printed product, notations have been made to indicate those changes.

Adviser's Signature

(Remember to sign entry forms, too!)

PLEASE NOTE:

The Individual Category Contest judging staff and yearbook chair reserve the right to combine divisions of a category with fewer than five entries in any division. They also have the right to disqualify entries for not meeting contest rules.

■ For descriptions categories or judging criteria, please visit <https://mipamsu.org/contest-central/>

■ Double check your entry counts!

■ Thank you!

FOR OFFICE USE ONLY _____ date rec'd: _____

total entries: _____ amt due: _____

amt paid: _____ ck #: _____

online payment _____ division: _____

SUMMARY SHEET • MIPA Individual Category Student Media Contest



This is a summary of all your entries in the **Individual Category Student Media Contest**. Entries should be submitted at <http://mipamsu.org/submit>. Attach your check or purchase order to this form. Thank you. Payment should postmarked/submitted by the contest deadline. **You may complete this form online and pay by credit card at <https://mipamsu.org/submit>**

ENTRY DEADLINE: Feb. 15, 2019

COST: \$2 per entry

Total Entries in Contest _____ **x \$2 each = \$** _____ **Total Due**

I am enclosing payment, payable to MIPA, by:

Check # _____ P.O. # _____

Pay by credit card at <https://mipamsu.org/submit>

Name of Student Media Outlet _____ **School Enrollment:** _____

School _____ School Level: Middle School High School

Adviser _____ School City _____

Adviser Email _____ Adviser Cell or Home Phone _____

Indicate categories entered by noting the number of entries per category. Limit two (2) entries per category, unless otherwise noted.

NEWS WRITING

- _____ NW-01. online breaking news coverage
- _____ NW-02. news story
- _____ NW-03. online follow-up news coverage
- _____ NW-04. news brief
- _____ NW-05. news analysis
- _____ NW-06. editorial
- _____ NW-07. bylined opinion article
- _____ NW-08. review
- _____ NW-09. feature columnist
- _____ NW-10. pro/con editorial columns
- _____ NW-11. in-depth feature
- _____ NW-12. informative feature
- _____ NW-13. human interest feature
- _____ NW-14. personal narrative
- _____ NW-15. personality profile
- _____ NW-16. diversity coverage
- _____ NW-17. environmental, health or science
- _____ NW-18. alternative story form
- _____ NW-19. sports feature story
- _____ NW-20. sports columnist
- _____ NW-21. sports news story

SPECIAL COVERAGE (MULTIPLATFORM)

- _____ SC-01. multiplatform news coverage

NEWS PHOTOGRAPHY

- _____ PH-01. sports action photo
- _____ PH-02. sports feature photo
- _____ PH-03. news/feature photograph

_____ PH-04. environmental portrait

_____ PH-05. photo story

NEWS ART & ILLUSTRATION

_____ AI-01. editorial cartoon

_____ AI-02. comic strip

_____ AI-03. illustration

NEWS DESIGN & INFO GRAPHICS

_____ ND-01. information graphic

_____ ND-02. interactive graphic

_____ ND-03. advertising layout

_____ ND-04. front page/magazine style

_____ ND-05. front page/newspaper style

_____ ND-06. story package

_____ ND-07. editorial opinion page/spread

_____ ND-08. feature page/spread

_____ ND-09. sports page/spread

_____ ND-10. news page/spread

_____ ND-11. entertainment page/spread

DIGITAL MEDIA & MULTIMEDIA

_____ DM-01. social media coverage

_____ DM-02. audio news feature

_____ DM-03. audio presentation

_____ DM-04. video podcast

_____ DM-05. photo slideshow w/ audio

VIDEO JOURNALISM

_____ VJ-01. news story/package

_____ VJ-02. localized news analysis

_____ VJ-03. informative feature

_____ VJ-04. personality profile feature

_____ VJ-05. human interest feature

_____ VJ-06. sports news story/package

_____ VJ-07. sports feature story/package

_____ VJ-08. environmental, health or science

_____ VJ-09. diversity coverage

VIDEO PRODUCTION

_____ VP-01. commercial

_____ VP-02. public service announcement

_____ VP-03. health public service announcement

_____ VP-04. non-animated opener

_____ VP-05. animated opener

_____ VP-06. live sports or event coverage

_____ VP-07. short film-fiction

_____ VP-08. short film-documentary

_____ VP-09. music video

_____ VP-10. humor

_____ VP-11. school promo

VIDEO TALENT/AIRCHECKS

_____ VT-01. newscast anchor

_____ VT-02. field reporter

_____ VT-03. studio talent

_____ VT-04. live sports announcer

MAIL SUMMARY SHEET AND PAYMENT TO:

MIPA Individual Category Contest
Michigan State University School of Journalism
404 Wilson Road, Room 305
East Lansing, MI 48824